

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2022

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 410**, GREAT SALT LAKE WATERSHED ENHANCEMENT, by Representative B. R. Wilson, with the following amendments:

- 1. Page 10, Lines 279 through 288:
 - 279 (b) At least one of the advisory councils shall consist of { eight } nine members with a
 - 280 representative from the following:
 - 281 (i) agriculture;
 - 282 (ii) a private land owner adjacent to the Great Salt Lake;
 - 283 (iii) a conservation organization dedicated to the preservation of migratory waterfowl;
 - 284 (iv) a conservation organization dedicated to the protection of non-game avian species;
 - (v) another conservation organization working on Great Salt Lake issues;
 - 286 (vi) aquaculture;
 - 287 (vii) mineral extraction; {-and-}
 - 288 (viii) a water conservancy district { __ } and
 - (ix) wastewater treatment facilities.
- 2. Page 10, Lines 299 through 302:

299	To Department of Natural Resources Forestry, Fire, and State Lands

From General Fund, One-time \$40,000,000

301 <u>Schedule of Programs:</u>

302 { Forestry, Fire, and State Lands } Project Management

\$40,000,000







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Respectfully,

Keven J. Stratton Chair

Voting: 12-0-2 5 HB0410.HC1.wpd 2/18/22 9:34 am nbrady/NWB PO/NWB

Bill Number



